

# Oklahoma State Senate

2300 N. Lincoln • Oklahoma City, Oklahoma 73105 • (405) 524-0126  
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## MEETING NOTICE

February 3, 2015

### COMMITTEE ON APPROPRIATIONS

#### SUBCOMMITTEE ON HEALTH AND HUMAN SERVICES

SUBJECT: First Meeting  
DATE: **Wednesday, February 4, 2015**  
TIME: **9:00 a.m.**  
LOCATION: 511-A, State Capitol Building

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#### Agenda:

1. **SB 149 By Garrison of the Senate**  
State government; modifying purchasing exemption for Oklahoma School for the Blind and Oklahoma School for the Deaf. Effective date. Emergency.
2. **SB 517 By David of the Senate**  
Department of Human Services; removing certain language relating to annual meetings. Effective date.
3. **SB 534 By Griffin of the Senate**  
Oklahoma Commission on Children and Youth; clarifying use of certain proceeds. Effective date.
4. **SB 546 By Anderson of the Senate and Caldwell of the House**  
State government; NORC lease agreement. Effective date. Emergency.
5. **SB 604 By David of the Senate**  
Oklahoma Health Care Authority; directing Authority to assess certain feasibility. Effective date.
6. Other Business.

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Senator Kim David, Chair

**Senator A. J. Griffin, Vice Chair**